

Alumni UK

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# Application Form

Alumni UK Grant Call, 2026-27

June 2026

Please submit the completed application form to **Sakshi Sharma** at [sakshi.sharma@britishcouncil.org](mailto:sakshi.sharma@britishcouncil.org) by **02 August 2026 17.00hrs (IST)**

<b>SECTION 1: PROJECT SUMMARY</b>			
<b>Lead applicant name</b>			
<b>Location and country</b>			
<b>Applicant email address</b>			
<b>Project title</b>			
<b>Project duration</b> This refers to activities within the grant period, some impact may extend beyond this period.			
<b>Project start date</b>			
<b>Project end date</b> (for activities supported by this grant)			
<b>Is your proposed project building on existing work related to your chosen theme (Climate Action &amp; Sustainability OR Inclusion, Reducing Inequality &amp; Empowerment)?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>If yes, please briefly describe your existing work</b> <i>Maximum 150 words</i>			
<b>Will this application support new or expanded work?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>Project Purpose</b> Please describe the aims of the project (1 or 2 sentences)			
<b>Participants and beneficiaries.</b> Who will be directly involved in your project? Who will benefit?		<b>Who?</b>	<b>How many?</b>
	<b>Partners and collaborators</b>		
	<b>Participants</b>		
	<b>Beneficiaries</b>		
<b>Please briefly summarise the activities of your proposed project and why you have chosen this approach</b>			

Maximum 150 words

## SECTION 2: PROJECT DESCRIPTION AND ACTIVITIES

### 1. IMPACT

**What changes will occur as a result of the project:**

- In relation to your selected theme (e.g. climate outcomes OR inclusion/inequality outcomes)?
- For participants, communities and stakeholders?
- For your own learning, leadership, or network?

Maximum 250 words

### 2. ACTIVITIES

**What will you do to achieve these changes?** Please describe the main activities and how they will contribute to intended outcomes. *More details about the activities and timeline below*

Maximum 250 words

### 3. INNOVATION

**What is new about this project?** What will this grant enable you to test, improve, or scale? What is the potential for future development? *Maximum 250 words*

### 4. THEMES.

Which theme does your project align with?

- Climate Action & Sustainability  
 Inclusion, Reducing Inequality & Empowerment

**Describe how your project contributes to the selected theme:**

A. Climate Action & Sustainability:

- Addressing climate change or environmental challenges
- Promoting sustainability or resilience
- Supporting green skills, awareness, or practices

B. Inclusion, Reducing Inequality & Empowerment (if applicable):

- Promoting inclusive access to opportunities
- Supporting marginalised or underrepresented groups
- Addressing social or economic inequalities

(Maximum 250 words)

### 5. PRINCIPLES

**How does your project embrace the Programme principles?**

- Innovation (new ideas, approaches, or scaling)
- Impact (clear and measurable outcomes)
- Equality, Diversity and Inclusion (EDI) (inclusive and accessible design)

Additional expectations:

- Climate-themed projects should demonstrate climate awareness and gender sensitivity
- Inclusion-themed projects should demonstrate strong inclusion and gender-responsive or transformative approaches

*Maximum 250 words*

## ACTIVITIES

**Please list only your main activities**

Activity	Outcomes	Timeline (Month)

## SECTION 3: FUNDING AND RESOURCES

Total funding requested from the British Council  
 (Maximum amount of the grant is £5,000 including VAT, if applicable)

GBP

### Project Team

Up to three members of the team will be invited to join the network. Please tell us about your team, whether they are also UK Alumni, and briefly what their roles are within the project.

	Name	UK Alumni (Y/N)	Role in the project
Project Lead / Lead applicant			
Team member			
Team member			

### Budget

Please share you project costs by completing the **Budget Template**

## SECTION 4: RISK MANAGEMENT & ETHICS

What are the key risks in implementing this project, including gender-related risks and safeguarding measures, and how will you manage/mitigate them?

**Risk 1:**  
**Management:**

**Risk 2:**  
**Management:**

**Risk 3:**  
**Management:**

*Add more lines if necessary.*

## SECTION 5: MONITORING AND EVALUATION PLAN

**What does success look like? How will you measure it?**

*Maximum 200 words*

**What specific targets do you have?**

For example, numbers reached, events taking place or target groups engaged

*Maximum 200 words*

**What monitoring activities will you carry out and when?**

*Maximum 200 words*

**How will you capture and apply learning from this project?** *Maximum 200 words*

## SECTION 6: COMMUNICATIONS

**Describe your communication and dissemination approach:**

- Why (objectives)
- What (key messages)
- Who (target audiences)
- How (channels and methods)

- When (timing)

Maximum 250 words

### CONTACT DETAILS – LEAD APPLICANT

In addition to completing the fields below, please also attach a pdf file with a 2-page CV outlining your education, employment and RELEVANT EXPERIENCE RELATED TO YOUR PROPOSED PROJECT THEME.

<b>Title</b>	
<b>Full name</b>	
<b>How would you describe your gender</b>	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> In another way <input type="checkbox"/> Prefer not to say
<b>Do you consider yourself to have any disability</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Prefer not to say
<b>City or town of residence</b>	
<b>Did you study in the UK?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Most recent UK university</b>	
<b>Year of graduation</b>	
<b>Have you signed up to Alumni UK platform (<a href="https://alumniuk.britishcouncil.org/login">https://alumniuk.britishcouncil.org/login</a> )</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>What is your current employment?</b>	<input type="checkbox"/> Employed <input type="checkbox"/> Self-employed <input type="checkbox"/> Not currently working <input type="checkbox"/> Other
<b>Organisation / Company and Position, if applicable</b>	
<b>Email address</b>	

<b>Mobile number</b> (please make sure you include the country calling code)	
<b>NOMINATED Team Member – CONTACT DETAILS</b>	
<b>Title</b>	
<b>Full name</b>	
<b>How would you describe your gender</b>	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> In another way <input type="checkbox"/> Prefer not to say
<b>Do you consider yourself to have any disability</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Prefer not to say
<b>City or town of residence</b>	
<b>Did you study in the UK?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Most recent UK university?</b>	
<b>Year of graduation</b>	
<b>Have you signed up to Alumni UK platform (<a href="https://alumniuk.britishcouncil.org/login">https://alumniuk.britishcouncil.org/login</a> )</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>What is your current employment?</b>	<input type="checkbox"/> Employed <input type="checkbox"/> Self-employed <input type="checkbox"/> Not currently working <input type="checkbox"/> Other
<b>Organisation / Company and Position, if applicable</b>	
<b>Email address</b>	
<b>Mobile number</b> (please make sure you include the country calling code)	
<b>NOMINATED Team Member – CONTACT DETAILS</b>	
<b>Title</b>	

<b>Full name</b>	
<b>How would you describe your gender</b>	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> In another way <input type="checkbox"/> Prefer not to say
<b>Do you consider yourself to have any disability</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Prefer not to say
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<b>Organisation / Company and Position, if applicable</b>	
<b>Email address</b>	
<b>Mobile number</b> (please make sure you include the country calling code)	

## SUPPORTING DOCUMENTS

<b>Budget template</b>	Y/N
<b>CV</b> for the Lead Applicant and team members (maximum 2 sides of A4)	Y/N
<b>Alumni UK evidence</b> Certificate copy or proof that the Lead Applicant have been studying at a UK HEI at a UK campus or remotely	Y/N

## SUPPORTING DOCUMENTS

**National Identity** or Passport for Lead Applicant.

Please attach a clear photograph of your passport or national identity card

Y/N

### LEAD APPLICANT MUST CONFIRM THE FOLLOWING

I am not subject to a conflict of interest during the grant award procedure.

- I confirm  
 I am unable to confirm

I have the professional resources, competencies and qualifications necessary to complete the proposed action.

- I confirm  
 I am unable to confirm

I am not bankrupt, being wound up, or having their affairs administered by the courts.

- I confirm  
 I am unable to confirm

I have not entered into an arrangement with creditors or suspended business activities, or have any analogous situation arising from a similar procedure provided for by national legislation or regulations.

- I confirm  
 I am unable to confirm

I am not guilty of grave professional misconduct proven by any means which the contracting authority can justify.

- I confirm  
 I am unable to confirm

I have not been the subject of a judgement associated with fraud, corruption, involvement in a criminal organisation or any other illegal activity detrimental to the British Council or partner organisations' financial interests.

- I confirm  
 I am unable to confirm

In order to comply with UK government legislation, the British Council may at any point during the application process, carry out searches of relevant third-party screening databases to ensure that neither the applicant institutions nor any of the applicants' employees, partners, directors, shareholders is listed:

- as an individual or entity with whom national or supranational bodies have decreed organisations should not have financial dealings;
- as being wanted by Interpol or any national law enforcement body in connection with crime;
- as being subject to regulatory action by a national or international enforcement body;
- as being subject to export, trade or procurement controls or (in the case of an individual) as being disqualified from being a company director; and/or
- as being a heightened risk individual or organisation, or (in the case of an individual) a politically exposed person.

If the applicant or any other party is listed in a Screening Database for any of the reasons set out above, the British Council will assess the applicant as ineligible to apply for this grant call. The applicant must provide the British Council with all information reasonably requested by the British Council to complete the screening searches.

***I confirm that I have read and understood the above notice.***

**Lead Applicant**

Yes

No

## DATA PROTECTION NOTICE

The British Council will use the information provided in the application for processing the application, making any consequential grant award, for the award payment, monitoring, maintenance and review of the award. In order to carry out the selection process for this grant, we may also share your information with our national partner organisations. The reason for this is that in countries where we work with partner organisations, the final decision on grants will be made in collaboration with them. British Council complies with data protection law in the UK and laws in other countries that meet internationally accepted standards.

You have the right to ask for a copy of the information we hold on you, and the right to ask us to correct any inaccuracies in that information. If you have concerns about how we have used your personal information, you also have the right to complain to a privacy regulator.

For detailed information, please refer to the privacy section of our website, <https://www.britishcouncil.org/privacy-cookies/data-protection> or contact your local British Council office. We will keep your information for a period of 7 years from the time of collection.

<b>I have read and understood the above</b> (Please put an X sign)	<b>Yes</b>		<b>No</b>	
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**I confirm that I have read and understood the terms of the Grant and answered the questions in this application form truthfully, to the best of my knowledge.**

**Name**

**Signature**

**Date**